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FACSIMILE SUBMISSION UNDER 37 CFR 1.8

TO:	FROM:
Examiner Dohm Chankong	Steven J. Shumaker
COMPANY:	DATE:
USPTO - Mail Stop AF	OCTOBER 17, 2006
FAX NUMBER:	TOTAL NO. OF PAGES INCLUDING COVER:
571-273-8300	15
PHONE NUMBER:	SENDER'S REFERENCE NUMBER:
	1014-004US01/ JNP-0054
RE:	APPLICATION SERIAL NUMBER:
Amendment to Final OA dated 9-12-06	09/963,806

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PATENTIN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Reid E. Wilson; Robert P. Enns; Philip A. Shafer Confirmation No. 1202
Serial No.: 09/963,806
Filed: September 25, 2001 Customer No.: 28863
Examiner: Dohm Chankong
Group Art Unit: 2152
Docket No.: 1014-004US01/JNP-0054
Title: PROCESSING NUMERIC ADDRESSES IN A NETWORK ROUTER

CERTIFICATE UNDER 37 CFR 1.81 hereby certify that this correspondence is being transmitted via facsimile to the United States Patent and Trademark Office on October 17, 2006.

By: Cory Harriman
Name: Cory Harriman

Mail Stop AF
Commissioner for Patents
Alexandria, VA 22313-1450

Sir:

We are transmitting herewith the attached correspondence relating to this application:

- ☒ Transmittal sheet containing Certificate of Mailing
☒ Amendment (13 pgs.)
☒ No additional fee is required

Please apply any charges not covered, or any credits, to Deposit Account No. 50-1778.

Date:
October 17, 2006

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By:

Steven J. Shumaker
Name: Steven J. Shumaker
Reg. No.: 36,275

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RESPONSE UNDER 37 C.F.R. 1.116
EXPEDITED PROCEDURE
EXAMINING GROUP 2152

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

PATENT

Applicant:	Reid E. Wilson; Robert P. Enns; Philip A. Shafer	Confirmation No.	1202
Serial No.:	09/963,806		
Filed:	September 25, 2001	Customer No.:	28863
Examiner:	Dohm Chankong		
Group Art Unit:	2152		
Docket No.:	1014-004US01/JNP-0054		
Title:	PROCESSING NUMERIC ADDRESSES IN A NETWORK ROUTER		

AFTER-FINAL AMENDMENT UNDER 37 C.F.R. 1.116

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Final Office Action mailed September 12, 2006, the period of response for which runs through December 12, 2006, please amend the application as follows.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 13 of this paper.